

## MUGBERIA GANGADHAR MAHAVIDYALAYA

P.O.—BHUPATINAGAR, Dist.—PURBA MEDINIPUR, PIN.—721425, WEST BENGAL, INDIA

NAAC Re-Accredited B-Level Govt. aided College

CPE (Under UGC XII Plan) & NCTE Approved Institutions

DBT Star College Scheme Award Recipient

E-mail: mugberia\_college@rediffmail.com // www.mugberiagangadharmahavidyalaya.ac.in

#### TEACHERS' ATTENDANCE CUM-SELF APPRAISAL REPORT

| TEACU  | ERS' ATTENI        | DANCE    |        |        |           |          | NAM OF   |         |                 | LACA | CCREL  | DITED | BLEV   | EL &  |             |      | MAL   | RECO | GNIS | ED IN | STITE     | TION  | )     | 7 6    | 0'.1    |       | A CONTROL   | Feh           |                | ge No. 1                                |           |
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| IBACII | SRS ALLEN          | JAIN CE. | CUM-SI | SLE AP | PRAIS     | AL REPU  | ORI OF   | SHEAT S | THE T. V. P. K. |      | r. (H) | 2nd y | /t (H) | 3rd y | 77. (H)     | Kh   | 2     | GENI | DES  | IGNAI | TON       | KISIA | TORIA | 1 1    | Exam.   |       | Exam.       | 1             |                |   |           |
| Date   | College teach-     | PD.      | DL.    | Ariv.  | Dep.      | Duration | Allotted | Held    | Taken           | Th.  | Pr     | Th.   | Pt     | Th.   | Pr          | - It | Pr.   | Th.  | Pr.  | Th    | yr.<br>Pr |       | 77 7  | rt Ev  | ulu Inv | igi E | valu. Invis | Heason for no | Any other duty | Bignature                               | Signature |
| (1)    | (2)                | (3)      | (4)    | (5)    | (6)       | (7)      | (8)      | (9)     | (10)            |      | (12)   | (13)  | (14)   | (15)  | (16)        | (17) | (18)  | (19) | (20) | (21)  | (22)      | (23)  | (24)  | 25) (2 | (6) (2) | 7) (  | 28) (29)    | (30)          | (31)           | (32)                                    | (33)      |
|        |                    |          |        |        |           |          |          |         |                 |      |        |       |        |       | -           | (24) | 10.00 |      |      |       |           |       |       |        |         |       | Prou A      | own de        | to Coro        | na .                                    |           |
|        | TO ALL             |          |        |        |           |          |          |         |                 |      |        |       |        |       |             | -    |       |      |      |       |           |       |       |        |         |       |             | Xo            |                |   |           |
|        |                    |          |        | 10-40  | 5-10      |          |          |         |                 |      |        |       |        |       | -           | -    |       |      |      |       |           |       |       |        |         |       |             |               |                | Achalia                                 |           |
|        | THE PERSON         |          |        |        |           | 8160     |          |         |                 |      |        |       |        |       |             | -    |       |      |      |       |           |       |       |        |         |       | Coracio     | orifuja       |                | Daliday                                 |           |
|        |                    |          |        |        | 1         | 100      |          |         |                 |      |        |       |        |       |             | -    |       |      |      |       |           |       |       |        |         |       | 2           | 40            |                | Hali kay                                |           |
|        |                    |          |        | 1400   |           |          |          |         |                 |      |        | -     |        |       |             | -    |       |      |      |       |           |       |       |        |         |       |             |               |                |   |           |
|        |                    |          |        | 11-10  | 5-69      |          |          |         |                 |      |        |       |        |       |             | -    |       |      |      |       |           |       |       |        |         |       |             |               |                | Aprilia P. D                            |           |
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|        |                    | 77       |        | -      | 9-30      |          | 04       | 04      | 09              | 10   |        | 01    |        | 01    |             |      |       | 01   |      |       |           |       |       |        |         |       |             |               | Alle .         | Accelia                                 |           |
|        | 2140               |          |        |        | 5- W      |          | 04       | 04      | 04              | 01   |        | 01    |        | 01    | 133         | 0)   |       |      |      |       |           | Mee   | ling  | of fu  | neha    | THE   | Comid       | here.         |                | greature                                |           |
|        | THE REAL PROPERTY. |          |        |        | 5-10      |          | 04       | 04      | 64              | 01   |        | 01    |        | 01    |             |      |       | 01   |      |       |           |       | 9     |        |         |       |             |               | -              |   |           |
|        |                    |          |        |        |           |          |          |         |                 |      |        |       |        |       |             |      |       |      |      |       |           |       |       | 100    |         | -     |             |               |                | Sunday                                  |           |
|        |                    | R. J.    | Per T  |        |           |          |          |         |                 | No.  |        |       |        |       |             | H    |       |      |      |       |           |       |       |        |         | -     |             |               |                | HoleDay                                 |           |
| 5      |                    | 1177     | 1000   |        |           |          |          |         |                 |      |        |       |        |       |             | 100  |       |      | 12.5 | 1100  |           |       |       |        | 50      | -     |             |               |                | Annalit                                 |           |
| 5      |                    |          |        | 10-10  | 3-0       |          | 03       | 03      | 03              | 01   |        |       |        | 01    |             | 01   |       |      |      |       |           |       |       |        |         | -     |             |               | -              | prialit                                 |           |
| ,      |                    |          |        | -      | 9-10      |          | 03       | 63      | 03              | 0)   |        | •     |        | 01    | 1118        | 01   |       |      |      | 20-   | 1 110     | -     |       |        | 17      | -     |             |               |                | Archali                                 |           |
| 3      | The second of      |          |        | 10-50  |           |          | 03       |         | 03              | 10   |        |       |        | 01    |             | 01   |       |      |      | 68    |           |       |       | - 11   |         |       |             |               |                | penali                                  |           |
| )      |                    |          |        |        | 5-00      |          | 02       |         | 03              | 01   |        |       |        | 01    |             | 1    |       |      | 10   | O     |           |       |       |        |         |       |             |               |                | Suday                                   |           |
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# MUGBERIA GANGADHAR

TEACHERS' ATTENDANCE CUM-SELF APPRAISAL REPORT OF SHRI/SMT Port. Tyoti Dida

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| 19 19 20 | Souway   |     |           |   |      |      |               |     |     |    |   |      |   |
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| 22 22    |          |     | 9.53      | 5:25  | 15   | TI   | 04            | 6   | 4   | 02 |   |      |   |
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| 26 26    | Heliday  |     | Der       |   |      |      |               |     |     |    |   |      |   |
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|          | Country  |     | 18:40     | 1:30  | 0    | 5    | 05            | 05  | - 0 | 2  | 0 |      |   |
| 28 28    |          |     | AM INW    | p.m.  |      | 41   | OU-           | 05  |     | 2  |   | 01   |   |
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| 30 30    | Holiday  |     | 9.66      | 500   | -    | 1    | 04            | ol  |     |    | 0 | 2    |   |
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MAHAVIDYALAYA

NCTE RECOGNISED INSTITUTION)

DESIGNATION ASSA Port of Police MONTH March SERS 2022

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| Th      | Pr   | Th        | Pt.  | Th.   | Pt   | 1    | п    | 111  |      |               |       |      | Reason for out<br>taking classes | Any other days | Signature      |      |
| .(17)   | (18) | (19)      | (20) | (21)  | (22) | (25) | (24) | (25) | (28) | (27)          | (28)  | (29) | (30)                             |                | (33)           |      |
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| (DSC)   | 2.   |           |      | (0)   | - 1  |      |      |      |      |               | 0     | -    | 1/4 - 1-                         | E-T-           | J. Kietza      |      |
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| SEREND. |      | DS SE     |      |       |      |      |      |      | Am   | Ina           | (3    | post | 2                                |                | J. Metra       | -    |
|         |      |           |      |       |      |      |      |      |      |               |       |      |                                  |                | Siway          |      |
|         |      |           |      | 01    |      |      |      |      |      |               |       |      | 7                                |                | Jacka J. Metro |      |
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| (OE)    |      |           |      | (2)6/ |      |      |      |      |      |               |       |      |                                  |                |                |      |
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|         |      |           |      |       |      |      |      |      |      |               | Total |      |                                  |                | Sunday         | -    |
|         |      |           |      |       |      |      |      |      |      |               |       |      |                                  |                | P-day          |      |
| 757     |      |           |      | 01    |      |      |      |      |      |               |       |      |                                  |                | Jack           |      |
| 50      |      |           | 4    | GE)   |      |      |      |      |      |               |       |      |                                  |                | That           |      |
| DSC     |      |           |      |       |      |      |      |      |      |               |       |      |                                  |                | J. Met         | -    |
|         |      |           |      |       |      |      |      |      |      |               |       |      | Unite Pal                        | Joulya         | Holias         |      |
|         |      |           |      | -9    |      |      |      | 1 1  |      |               |       |      | Ook Hol                          | Utsav          | Halida         | 8    |
|         |      |           |      |       |      |      |      |      |      |               |       |      |                                  |                | Sma            |      |
| 34      |      | -         |      | - 1   |      |      |      |      |      |               |       |      |                                  | 1 11 10        | P.day          | +    |
| 21      |      |           | -    | 01    | -    |      |      |      |      |               |       |      |                                  | -              | Smo. P. Day    |      |
| AL .    |      | -         | -    | -     | -    | _    |      |      | 4    | Day of        |       |      |                                  | -              | Jues           | 4    |
| -       |      |           | -    |       |      | -    |      |      | 1    | Culti         | n 1   | Jara | n Utra                           | N              | Duite          |      |
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| -       | -    |           |      |       |      | -    |      |      |      |               |       |      |                                  |                | Holida         | 7    |
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| St      | -    | 1         | 10   | 1     |      |      |      |      |      |               |       |      |                                  |                | J. Mit         | LTA. |
|         |      |           |      |       |      |      |      |      | How  | rich          | mor   | 113  | mithe o                          | T              | Hali           |      |
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Saison\_ 31.03.22

Principal — Mugheria Gong alhar Mahavidyalaya



# MUGBERIA GANGADHA

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| _  | Pr.  | Th.  | Pr           | Th.   | Pr   | 10    | 11    | ш         | Evalu. | Invigi. | Evalu. | Invigi  | Reason for not<br>taking classes<br>(39) | (31)           | (32)            | (33)                     |
| 71 | (18) | (19) | (20)         | (21)  | (22) | (23)  | (24)  | (25)      | (26)   | (27)    | (28)   | (29)    | (907                                     |                | averfl          |                          |
| 7) | 1000 |      |              |       | TE   |       |       |           | 1      |         |        | -       | 10000                                    | - 00           | P. tproph       | /                        |
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| -  | _    |      |              |       |      |       |       |           |        |         |        |         | CONT.                                    |                | F. Ghora        | /                        |
| -  |      |      | 1            | 01    |      |       | 311   |           |        |         |        | R. III. |  |                | P. time         | ,                        |
| -  | -    |      |              |       |      |       |       |           |        |         |        | 4-10    |  |                | P. Hwos         |                          |
| 91 | -    |      |              |       |      |       | 1     |           |        |         |        |         |  |                | Phon            | ,                        |
| -  | -    |      |              |       |      |       |       |           | win    | d H     | ealth  | Day wer |  |                | DALLA           | 7                        |
| -  | -    |      |              |       |      |       |       |           | 1      | 92      | - cha  | wee     | 70                                       |                | Phon            |                          |
| -  |      |      |              |       |      |       |       | 34        | has .  | Cannso  | a m    | celing  | (8.5)                                    |                | 2               |                          |
| 4  |      |      |              | 13    |      |       |       |           |        |         |        | - 14    |  |                | Som any Pophorh |                          |
|    |      |      |              | 01    |      |       | 1     |           | V      |         | 92     | - chan  | mpl                                      |                | Folkoth         | _                        |
| 1  |      |      |              | 01    |      |       |       | W.E.      |        |         | In     | -ch     | me                                       |                | P. Han          | _                        |
| 1  |      |      |              |       | -    | 100   |       |           |        |         |        |         |  |                | P.D             |                          |
|    |      |      |              |       |      |       |       |           |        |         |        |         |  |                | Horiday         |                          |
| -  |      |      |              |       |      |       |       |           |        |         |        |         |  | HELL           | Huriday         |                          |
| 4  |      |      | -            |       |      |       |       |           |        |         |        |         |  |                | Horiday         |                          |
| 4  |      |      |              |       |      |       |       |           |        |         |        |         | - Carlo                                  | 1-15-10        | Sundan          |                          |
|    |      |      |              | 01    |      |       |       |           |        |         |        |         |  |                | P. Gharh        | /                        |
| 4  |      |      | -17          |       |      |       | -     | - 1       |        |         |        | 1000    | 51-9                                     |                | Phon            | /                        |
|    | 3    |      |              |       |      |       |       |           |        |         |        | 100     | F-1                                      |                | P.D             | 1                        |
|    |      |      |              |       |      |       |       |           |        | -       |        |         |  | 10             | we E-           | 1                        |
|    |      |      | -            |       | 100  |       |       |           |        |         |        | 93500   |  |                | P. byhorh       | 1                        |
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|    |      |      | 11           |       |      |       | 53    | -         | 1      |         |        | 100     | 1207                                     |                | P.D             |                          |
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Principal —
Mugheria Gangadhar Mahavidyalaya



# MUGBERIA GRNGROHAR (NAAC ACCREDITED B LEVELA

MAHAVIDYALAYA NCTE RECOGNISED INSTITUTION) Page No. 113

|   | 1    | (H)  | 2nd 30 | (H)  | 1st.yr |       |      |          |          |       |        |       | PD.  | College teaching day      | Date |
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Principal Mahavidyalaya

## TEACHER'S DIARY

|  |  |  |   |                      | _   |  |          |             |        |
|--|--|--|---|----------------------|---|--|----------|-------------|--------|
| DAYS   | 1015-114   | 5 11-15-19   | 12-13-                                      | 1-15 1-15-24         | 5 2-15-3-15   | 315-415  | 4.15.515 | 8           | 9 10   |
| Monday   |  |  |   |                      |   |  |          |             |        |
| Tuesday  |  | POLSC<br>CC-1ST<br>NAAC  |   | Pol-50               | 1 CC- 16+   | PUL.Sc<br>cc-5th<br>210  |          |             |        |
| Wednesday  |  | POL.SC<br>CC-5th   | Pol-5, cc-1.                                | CALC.                | Palise  | POL.SE<br>OFE-IST<br>208   |          |             |        |
| Thursday   | Pol-Se<br>ec-2nd<br>209  | Pol. Sc<br>CC-38d  |   | Pol. Se<br>ce-200    | Polise<br>cc-5th  | Pol. Sc<br>ec. SEC   |          |             |        |
| Friday   |  |  |   | Pol-50<br>CC-15t     | Pol-Se  | Po   |          |             |        |
| Saturday   | Pol-Se<br>SEK-374<br>209   | Pol. Sc<br>GE-32<br>209  | Pol-9                                       | 4                    | 12-8  |  |          |             |        |
| Sunday   |  |  |   |                      |   |  |          | 34 2        |        |
|  |  |  |   | CID                  | MINA  | ) V  |          | 1           | A PART |
|  | Die  | - CHown  | (Gen)                                       | I (H)                | MMAI  | (Y<br>(H)  | 110 (P)  | TIL (H)     | III P  |
| Class  | CB   | cs (Sen  | nester)                                     |                      |   |  |          |             |        |
| Subject  | PALIT  | icalSci  | onco  | 02                   | 01  | 04   | 03       | 05          | 101    |
|  | Pen  | Week   |   | 02                   | 01  | 0-4  |          | 0.0         |        |
| No. of Perio   | ds Pen   | Week.  | ,   | Tin                  | ne Tab  | le f   | Feb - 2  |             |        |
| No. of Perio   | ds Pen   | Week.  | ,   |                      | ne Tab  | le f   | Feb - 2  | 1022        |        |
| No. of Perio   | ds Pen 10-15-115   | Week 2<br>11-15-12-15<br>Polise<br>cc-2nd  | ,   | Tin                  | 215-3-K   | le f   | Teb - 2  | 1022        |        |
| DAYS Monday Fuesday  | ds Pen 10.15-115   | Pol. Se<br>cc-2nd<br>210<br>Pol. Se<br>cc-3nd  | 3<br>12:15-1                                | Tin                  | Polise ce- and 114 Polise GE-6th  | Pol. Sc<br>GE-2nd  | Teb - 2  | 8 9         |        |
| DAYS Monday Tuesday Wednesday  | ds Pen<br>10-15-115<br>10-15-115<br>Pol-Sc<br>cc-4th   | Week 8  11-15-12-15  Pol. Se cc - 2nd 210  Pol. Se;  | 3<br>12:15-1<br>Pol. 8<br>cc - 20<br>2.076  | Tin                  | Polise GE-GH III Polise Cc. 6H  | Pol. Sc<br>GE-241<br>2018<br>Pol. Sc   | Teb - 2  | 8 9         |        |
| DAYS  Monday  Fuesday  Wednesday  Thursday                           | 10.15-115<br>10.15-115<br>Pol. Sc<br>cc - 4th<br>20.5  | Polise<br>CC-2nd<br>210<br>Polise<br>CC-6th<br>211<br>Polise<br>DSC-2nd<br>NAAC  | 3<br>12:15-1<br>2:15-1<br>2:06              | Tin                  | Pol Sc<br>GE-GH   | Pol. Sc<br>GE-241<br>2018<br>Pol. Sc   | Teb - 2  | 8 9         |        |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Friday                   | ds Pen<br>10-15-115<br>10-15-115   | Polise<br>CC-Sth<br>Polise<br>CC-6th<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>DSC-2m   | 3<br>12:15-1<br>2:15-1<br>2:06              | Pol. Sc.             | Pol Sc<br>GE-6th<br>Hy<br>Pol Sc<br>Cc-6th<br>Hy<br>Pol Sc<br>Cc-6th  | Pol. Sc<br>GE-241<br>2018<br>Pol. Sc   | Teb - 2  | 8 9         |        |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Friday                   | 10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K | Polise<br>CC-Sth<br>210<br>Polise<br>CC-6th<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise  | 3<br>12:15-1<br>Pol. Sc<br>Cc - 20<br>2.076 | Pol. Sc.             | Pol Sc<br>GE-6th<br>Hy<br>Pol Sc<br>Cc-6th<br>Hy<br>Pol Sc<br>Cc-6th  | Pol. Sc<br>GE-241<br>2018<br>Pol. Sc   | Teb - 2  | 8 9         |        |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday         | 10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K<br>10-15-11K | Polise<br>CC-Sth<br>210<br>Polise<br>CC-6th<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise  | 3<br>12:15-1<br>Pol. Sc<br>Cc - 20<br>2.076 | Tin                  | Pol.sc<br>cc- 2nd<br>114<br>Pol.sc<br>GE-6H<br>II4<br>Pol.sc<br>Cc-6H<br>II4<br>Pol.sc<br>Dsc-6H<br>NAAC  | Pol. Se<br>GE-2ml<br>208<br>Pol. Se<br>GE-2ml<br>208   | Teb - 2  | 8 9         |        |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday         | Pol. Sc<br>CC - 4th<br>265<br>Pol. Sc<br>CC - 4th<br>265<br>Pol. Sc<br>CC - 4th<br>209   | Polise<br>CC-2nd<br>210<br>Polise<br>CC-6th<br>DSC-2m<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md  | Pol. Se cc - 20 2 0 6                       | Tin                  | Pol Sc GE-GH IN Pol Sc Cc- GH NAAC  | Pol. Se (5) E - 208 Pol. Se (5) E - 208 Pol. Se (5) E - 550 Pol. S | Teb - 2  | 8 9         | 10     |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday         | Pol. Sc<br>CC-4th<br>205<br>Pol. Sc<br>CC-4th<br>205<br>Pol. Sc<br>CC-4th<br>205   | Polise<br>CC-Sth<br>210<br>Polise<br>CC-6th<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>DSC-2m<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise<br>CC-2md<br>NAAC<br>Polise  | Pol Se Ce - 6H 209                          | Fol. Sc. cc- 2nd 210 | Pol. Sc<br>Cc. 2nd<br>114<br>Pol. Sc<br>GE-6H<br>II4<br>Pol. Sc<br>Cc. 6H<br>II4<br>Pol. Sc<br>DSc. 6th<br>NAAC | Pol. Se<br>GE-2ml<br>208<br>Pol. Se<br>GE-2ml<br>208   | Teb - 2  | 1022<br>8 9 |        |
| DAYS  Monday  Tuesday  Wednesday  Thursday  Priday  Saturday  Sunday | Pol. Sc<br>Sec-Ath<br>205<br>Pol. Sc<br>Sec-GEN<br>10.A.<br>Clocs  | Polise CC-2nd 210 Polise CC-6th 211 Polise CC-2nd NAAC POLISE CC-2nd N | Pol. Sc Cc-20 200                           | Tin                  | Pol Sc GE-GH IN Pol Sc Cc- GH NAAC  | Pol. Se (5) E - 208 Pol. Se (5) E - 208 Pol. Se (5) E - 550 Pol. S | Teb - 2  | 8 9         | 10     |

# 1. Method of Teaching

| 1. Method of Verbal lectures in Classes.  |
|---|
| in all Classes with chalk and Duster.   |
| _ in all Classes with chalk and Duster.   |
| 3. Power Point presentation (Ict base teaching).                                  |
| 1. Chalk and talk process applied in teaching method.                             |
| 2. There are many personal Brooks and Journals has                                |
| - Fiven for the students for their study.   |
| 6. Also encourged students with Group Discussion for                              |
| , , ,   |
| 7. Pannel discussion also applied in the Class room                               |
| to teaching and learning process method.  |
| 8. Given Importance of Board working of the                                       |
| - Claries with An Students and an It's very                                       |
| Process.  |
| a C- 1 Last 3 at 100 at 1   |
| I some nome cash i is given all students in Jugularly.                            |
| 10. More Importance of the teachers and Students                                  |
| _ Conversations for solving their problems in the                                 |
| - Study of teaching - learning process.   |
| 11. Given some money to poor students only for                                    |
| - Oncer stadies.  |
| 12. Interaction with Teachers and Guardians as<br>a important of teaching method. |
|   |
| 13. Notes and syllabors distribution of all classes                               |
| Or Semesters of all Students.   |
| 19. Prepare some Questions with Answers for 8the Students                         |
| in the method of teaching and learning process.                                   |
| At Taking Internal Assessment por paper and class                                 |
| test in each paper in each year.  |
| 18 Swiprise test taken  |
|   |

| - 1 H. Student   | for education amphian  |
|--|--|
| 17. Encourged the students<br>18. Solving the problem of<br>Papers.  | e year wine guishows   |
| 18. Solving the prosper  | 1 Union wall   |
| Papero.  | to publish their wall  |
| Papers.  19. Encourge the student  Magazine is per year  |  |
| Magazineisper y  | airen the students only  |
| Mægazineinper year<br>20. Some references borks<br>For their study.  |  |
| 20. Some references porter for their study.  81. Some other knowledge for their study.   | a share the studenty only  |
| 21. Some other Knowledge   | THE REAL PROPERTY.   |
| for their study.   |  |
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| Semester-1 (core course) cc-2.   |
|--|
| in India: -  1. The Constitution Assembly and the Constitution:  a) philosophy of the Constitution, the preamble |
| in India:  |
| 1. The Constitution Assembly and the Constitution:   |
| a) philosophy of the Constitution, the preamble  |
|  |
|  |
| 2. Organs of Government: a) the Legislature:  Parliament   |
| Parliament   |
| b) The Executive: President and Poine Minister   |
| b) The Executive: President and Poine Minister c) The Judiciary: Supreme Court.                                  |
|  |
| CC-3: - Political theory - Concept and Debotes:  |
| Troic 'A. The Universality of Rights!  |
| a) Natural Rights b) Moral and regar right   |
| or three generation of Rights d) Rights and  |
| obligations important Issue: Rights of the child.  |
|  |
| (15-1: Nationalism in India:   |
| Topic- \$ 5 Partition and Independence.  |
| a) Communation in Indian Politics  |
| b) The two-nation Theory, Negotiations over  |
| Partition.   |
|  |
| DSC- 1A: - Introduction to political theory  |
| Topic - 2 Concepts: Democracy, Liberty, Equality,  Justice, Rights, Grander.                                     |
| trafice , Rights, Gronder.   |
| Junite 1 - 1   |
|  |

| 6th Somester: (GE): United Nations and Globalistati  | oh .   |
|--|--------|
| anos Conflicts   |        |
| Topic: - 1. The united Nations   | 412    |
| a) An historical overview of the United Nations  |        |
| 5) Principles and objectives c) Structures and   | rest!  |
| Fuchins General Assembly; Security Comcil, a   | nd     |
| Eccononic and Social Council, the International  |        |
| Court of Justice.  |        |
| Eth Semester. DSE-1B: - Administration and   | 3613   |
| Public bolicy: Concept and Theories:   | 3 50   |
| Topic: -1. Public Administration as a discipline:  | 1      |
| Meaning, Scope and Significance of the Subject,  | UT     |
| Public and Private administration, prief evolution   | and    |
| major approaches, and Comparative approaches   |        |
| to pullic Administration   | AA     |
| Topic: 2: - Administrative theories, the Classical   |        |
| theory, Scientific wanagement, the human   | - Cont |
| relation theory and rational decision making   | ATP    |
| Topic: 3: - Understanding public policy, concept   |        |
| and theories, relevance of policy making   | 100    |
| in public administration and process of  |        |
| policy formulation and implementation and  | 103    |
| evalution.   | Top.   |
| Soution  |        |
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| Mugberia Gangadhar Mahavidyalaya  Mugberia Gangadhar Mahavidyalaya   | 3      |
| Mugheria Gangaran  | T. P.  |
| The Manual Control of the Control of | 13     |
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|  |        |

# TV. DIARY

| Class and<br>Subject  | Notes and observation by the teacher      | Remarks by Principal or HOD              |
|---|---|--|
| F.A. Pol. Science   | online Mode: 9.8.2021.<br>5th Sem (cc-11) |  |
| 210   | Topic: - classical Political Philosophy   | 11/2                                     |
| 13 3 Ju   | Theme: - Locke laws of Nature,            | ALE STATES                               |
| AND STATE   | Classes taken Conference od Call,         | 484 5                                    |
| Maria de la companya della companya | 5th Sem Hous Student very                 | 18.9                                     |
| Toronto No  | Good response in this class.              |  |
|   | So many Questions arised by               |  |
|   | On Students:                              | Talled I HAR THE VE                      |
|   | Questions: - 1. What do you wear          | oran P                                   |
| 533 (48) to   | by Law of Nature?                         | S. Surelli                               |
| WART NO   | 2 What are the Significance               | ames P                                   |
| Series Charles  | of Law and of Nature?                     | hands a                                  |
|   |   | a e tara                                 |
| FEEDLA  | Very good interaction in this<br>Process  | 35,300                                   |
|   | 1 · · · · · · · ·                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
| 1 2nd Com   | and in Maland a const                     |  |
| Hona Sem  | online Mode: 9.8.2021                     | 196                                      |
| mi chan   | Topic: - Perspectives on Public           | - Carried                                |
| and a de  | Administration: (cc-6)                    | 200                                      |
| PROV PRO  | Theme: Public Administration              | 40.80                                    |
| - H   | as discipline: meaning,                   |  |
|   | Dimensions and Significance               | 10 11                                    |
|   | of the Discipline.                        | asia il                                  |
|   | 3rd Sem Hons Students (all)               | 4 44                                     |
| Ale Charles   | Present this Conference call              | 15-36-31 (20mg)                          |
| of the state of   | mode (Feeebirg and Learning               | 10 ALC                                   |
| 291 30  | Process). All Student very                | and and                                  |
| - Allend  | active in this process.                   | Sed Se                                   |
|   | Student asked B what are                  | sn-4                                     |
|   | the Syllabus (Tenting and Learning        | WAR DE                                   |
| White logical   | Process). All Students are engoged        | Zorison                                  |
| Sales Sales   | this process. So may guestins             | 9.08:21                                  |
|   | Tooling 1                                 | Principal  Mugberia Gangadhar Mahavidyal |

| Date week ending  | FORECAST                           | Amount Taught                                     |
|-------------------|------------------------------------|---|
|                   | in this Topic. Questions NO -      |   |
|                   | I what do you mean by Public       | Martin .  |
|                   | Administration?                    | Student and                                       |
|                   | 2. What are the Nature and         | Teacher ven                                       |
|                   | Significance of Public             | good interne                                      |
|                   | Administration? (9.8.2021)         | ship in this                                      |
|                   |                                    | o way.  |
| 3. A. 3rd Sum     | 10.08.2021                         | 0   |
| OE                | online Mode! - 11.08.2021          |   |
|                   | Topic: - Grandhi and the           | 41 1  |
|                   | Contemporary world. (60% "         | Student (Au) a                                    |
|                   | Theme: - Grandhian Thought: Theory | enjoy in this                                     |
|                   | and Action: Theory of Satyagrahus  | Conference Clas                                   |
| DESCRIPTION OF    | Satyagraha in Action, Paasout      | SE THE PERSON NAMED IN                            |
|                   | Stajagraha: Kheda and the          | 18.9  |
|                   | Idea of Trusteerhip: -             |   |
|                   | So many Students present in this   | 1 31 co 1 400 1 co                                |
|                   | Classes. Given some Suggestion     | The She 2 - 4 1                                   |
|                   | For All Students and explain the   | The Students t                                    |
| 7                 | Syllatons. All Streamts Listing    | the online  |
|                   | lising my Lecture. Various type    | teaching ver                                      |
| WENT THE          | of Questions in this meather.      | happily.  |
|                   | 1. What in Satyagraha 2. Explain   |   |
|                   | the shtyograha. (11.08.2021)       |   |
| Date: 15.08.21    | Home task for the week ! —         |   |
|                   | 5th Sem Hons: - Explain the        | 14 19 19 19 19 19 19 19 19 19 19 19 19 19         |
|                   | Nature of law                      | Au Stadents                                       |
|                   | 3rd Sem Hons: betted Explain the   | Fullfill the                                      |
|                   | major Significance of public       | Mone task.  |
|                   | Administration,                    | 150000  |
|                   |                                    | 1000 1000 W                                       |
| - ANT 1980        | 3rd Som GE: - Explain the          | Principal Principal Augheria Gangauthar Mahavidya |
| Cargadha Mahayang | Grandhijis concept of Satyayraha.  | Congadhar Man                                     |

一一一年四十十七

· F.

## TV. DIARY

| Class and<br>Subject            | Notes and observation by the teacher                 | Remarks by Principal or HOD   |
|---------------------------------|--|---|
| D.A. 1st Sem (Ho<br>poliscience | w) Online Riode: 16.08. 2021                         |   |
| ask as                          | Topic: - Constitutional Government                   |   |
| If all our                      | and Democracy in India.                              | 14 10   |
| - J A 2 m = 3 m                 | Theme: - 1. The Constituent Assembly                 |   |
| or Southern                     | and the Constitution, Fundamental                    | B 3.47  |
|                                 | Rights and Directive principles.                     |   |
| on relate                       | Various type Lecture and in this                     | -vaV  |
| Mos pada                        | year, Enfolain the and the                           |   |
| Con parities                    | Significance of Indian Constitution.                 | 1201  |
| SERVIE A                        | So increased Students Knowledge                      |   |
| الم الما                        | about the Constitution.                              | 15 09 201   |
| becasel                         |  |   |
| 11118                           | encouraged to teach this class.                      |   |
|                                 | So different trypes of gustino                       | 1648-80-6   |
| gudju                           |  | See Ber - Terr  |
| the wine                        | 1. Write about the Constitution                      | and Di  |
| To done                         | of Constituent Assembly.                             | arasa T   |
| 115 114 231                     | 2. What are the Nature of                            | is just the   |
| 1) Halla                        | 4 4  | Godd To   |
| A policy of the sa              | 3. Write the Significance of                         | H MT  |
|                                 | Directive principle. (16.08.2021)                    | 0.043   |
|                                 | Na harana and an | R ABINE   |
| st Sem (GIE)                    | onlike mode and Conference coll:                     |   |
| wall coloured                   | topic: - Nationalism in India                        | Services   Harmon   |
| Lores                           | Theme: - Partition and Independence                  | m2 le3 o  |
| 50 of 500                       | a) Communation in Indian                             | 426   |
| 1-12                            | Politics, The two-Nation Theory,                     | Was I Carry   |
|                                 | Negotiations over partition.                         | -12 lg1   |
| to the bust                     | Main Questions in this topic                         | Somme   |
| Political                       | NO- 1. What is Communalisms                          | 1 6 6 8 7 Principal Principal Principal Mugheria Gangauliar Mahavidyalaya |
| HALL STREET                     | 2. What is Commendisms                               | sheria Gangadhar Malia  |

# TV. DIARY

| Class and<br>Subject | Notes and observation by the teacher | Remarks by Principal<br>or HOD |
|----------------------|--------------------------------------|--------------------------------|
| Pol. Science         | 5th Sem Hom! DSE-2 OFFline           | NS THE WAY                     |
| 16.10.2021           | Mode: -                              | MALE NOW                       |
|                      | Topic: - United Nations and          |                                |
|                      | Global Conflicts 1 -                 |                                |
|                      | Theme: - The United Nations: -       |                                |
|                      | Principles and objectives.           |                                |
|                      | All these Question from these        |                                |
|                      | topics are given to the              |                                |
|                      | Students, There are: -               | Carle Trulie                   |
|                      | 1. Write the main objective          |                                |
|                      | and principles of the United         |                                |
|                      | Nations.                             |                                |
|                      | The class was taught on a            |                                |
|                      | board basis and the students         |                                |
|                      | were very motivated.                 |                                |
|                      | (Date: - 16.10.2021)                 |                                |
| SAN Sem Dec<br>(SEC) | 5th Sen DSC (SEC) Offtine Mode:      |                                |
| 20-10-2021           | Topic: - Democratic Awareness        |                                |
|                      | with Legal Literacy.                 |                                |
|                      | Theme: - Constitution - Fundamental  | Transfer and                   |
|                      | Rights.                              |                                |
|                      | Different types of Questions         |                                |
|                      | From this topic were given           |                                |
|                      | to the Students and those            |                                |
|                      | guestion were taught. In             |                                |
|                      | those guestions are:                 |                                |
|                      | 1. What is Fundamental Rights?       |                                |
|                      | 2. Discuss the trights of equality   |                                |
|                      | 3. Explain the right to Preedom.     | Zoonien                        |
|                      | 1. Write about the right to          | 20.10.2                        |
|                      | Ireligious freedom.                  |                                |

|           |                |                      |                 | Tim      | e Tabl   | e         | 201               | 8-19  |        |       |
|-----------|----------------|----------------------|-----------------|----------|----------|-----------|-------------------|-------|--------|-------|
| DAYS      | N-15-11-15     | 11.15-19-16          | 3               | . 4      | 5        | 6         | 7 1               | ssion | - July | James |
| Monday    |                | 18.13                | 12.15.1.12      | 1 15-215 | 2-15-315 | 3-15-9-15 | 4.15-5.15         | 8     | 9      | 10    |
| Tuesday   |                |                      |                 |          |          |           |                   |       |        | 1000  |
|           |                |                      | 3 rdy en.       |          | Honsel)  | Brdywor.  |                   |       |        |       |
| Wednesday | Hons           |                      | Indyaur<br>Hons |          |          | 3rdycar   | HOSE IMPORTAGE ON |       |        |       |
| Thursday  | 2ndwar<br>Hens | 1 stycur<br>Honolee) | 2ndgade)        |          | -        | 2nd year  | Hons<br>3rdjear   |       |        |       |
| Friday    |                | 2 ndyear             | Brodyear Puss   |          | Nins     | 2ndyeon   | Hons              |       |        |       |
| Saturday  | 1st year       |                      | Istyeur         |          |          | Arons     |                   |       |        |       |

#### SUMMARY

| Class          | Istyear (Honothis) | and year (Honstfass) | 3rd year (Honstle | The Late |
|----------------|--------------------|----------------------|-------------------|----------|
| Subject        | Music              | Husic                | pusic             |          |
| No. of Periods | 86                 | 06                   | 07                |          |

## Time Table

| DAYS      | 11.15-11-15      | 11-15-12-15        | B-15-1-15        | 1-15-2-15 | 2-15-3-15            | 3.15-4.15        | 4.15-5-15       | 8       | 9 | 10 |
|-----------|------------------|--------------------|------------------|-----------|----------------------|------------------|-----------------|---------|---|----|
| Monday    |                  |                    |                  |           |                      |                  |                 |         |   |    |
| Tuesday   |                  |                    | 8ndgear<br>Hons  |           | 159 year<br>Hons(e)  | 3rd Year<br>Puss |                 |         |   |    |
| Wednesday | 1st year<br>Hons |                    | 2ndyeon          |           | (1/1 year Moons (ed) |                  | 3 adjeur-       | Name of |   |    |
| Thursday  | 2ndyear<br>Hons  | (styeur<br>Honoce) | andywr (xx)      |           | Brazeour             | and year<br>Hons | grayour<br>Hovs |         |   |    |
| Friday    |                  | 2ndyear<br>Hows    | Brokyean<br>Pass |           |                      | 2ndyear<br>Hons  |                 |         |   |    |
| Saturday  | 1919ear          |                    | 15tyear          |           |                      |                  |                 |         |   |    |

#### SUMMARY

| Class          | 154 year (4000+ Pass) | and year (Hourtlass) | 3rd year (Hent Pas) |         |
|----------------|-----------------------|----------------------|---------------------|---------|
| Subject        | Music                 | Masic                | Music .             |         |
| No. of Periods | 06                    | 06                   | FO                  | Zorires |

#### 1. Method of Teaching

Educational music, is a genere of music in which songs, lyries or other musical elements are used as a method of teaching and learning. It has been shown in research to promote learning, # additionally music study in general has been Shown to improve academic performance of Students. A comprehensive colorse dealing with teaching barning systems, materials and curriculam development. Teachers are netaining more students and growing their Studios. Students are making swiften progress and learning and more material though other methods. Apowerful, inclusive holistic approach to teaching of all Students. The variety of music represents many cultures and traditions, so all students feel comfortable and appreciated. Students are practicing more and with greater exenthusian.

| Class and<br>Subject | Notes and observation by the teacher | Remarks by Principal or HOD  |
|----------------------|--------------------------------------|--|
| Musee Jon            |                                      | TO THE PART OF   |
| Music                | I guide them towards the kind        | Sutapasuha 15/14/1   |
|                      | of music they are interested         |  |
|                      | in. In each theory and               |  |
|                      | Practical class their indivi-        |  |
|                      | dual is observed.                    |  |
|                      |                                      |  |
|                      | Their emphasis is on both            |  |
|                      | music theory and practice.           |  |
|                      |                                      |  |
|                      |                                      |  |
|                      | Students are very enthusiastic       |  |
|                      | about the class.                     |  |
|                      |                                      | A BOOK OF THE PARTY  |
|                      | The first paper of the Syllabusis    |  |
|                      | on theory. These related             | alex -   |
|                      | matters are explained to them        |  |
|                      | Related Study material               |  |
|                      | is provided to them.                 |  |
|                      | They enthus iastically understand    |  |
|                      | and try to learn.                    |  |
|                      |                                      |  |
|                      | An internal test 15                  |  |
|                      | laken on the Subject on              | HIERON VALUE   |
|                      | which they are thought.              | The state of the s |
|                      |                                      | Observations of  |
|                      | Through this this it is con          | Observations 19.   |
|                      | Is convenient to Observe             |  |
|                      | The lagging Students.                |  |
|                      | And from that backward Place         | Bouces   |
|                      | they bried to Overcome.              |  |

| Class and<br>Subject | Notes and observation by the teacher   | Remarks by Principal or HOD     |
|----------------------|--|---------------------------------|
| Nusee-2cm            | · paragaing and groups all tome  | 1 3                             |
|                      | Clars room observation suite gives   |                                 |
|                      | Students one spot to take notes  |                                 |
|                      | and share feedback in real   | Essil                           |
|                      | time.  |                                 |
|                      |  |                                 |
|                      |  |                                 |
|                      | Practices and basic concepts   |                                 |
|                      | are discussed. Students engage   |                                 |
|                      | in an everybody writes to  |                                 |
|                      | summarize and synthesize   |                                 |
|                      | new learning and concepts.   |                                 |
|                      | THE SAME AND ADDRESS OF THE PARTY OF THE PAR |                                 |
|                      |  | Sulpe Sala 15/04                |
|                      |  |                                 |
|                      | Flementary music Classes   |                                 |
|                      | establish tu punda foundation  |                                 |
|                      | of music, learning Students  |                                 |
|                      | are involved in active   |                                 |
|                      | music ten-learning. They   |                                 |
|                      | sing, play intruments.   |                                 |
|                      | and move to music from   |                                 |
|                      | various culture.   |                                 |
|                      | VICTOR STATE OF THE PROPERTY O | and a self                      |
|                      | The second second second   |                                 |
|                      | Supplied Table San   |                                 |
|                      |  |                                 |
|                      | think with the per   | The same                        |
|                      | The state of the s |                                 |
| 100 May 1900         |  | 2001/07 - Z 2A                  |
|                      |  | Principal                       |
|                      |  | Aughera Gangethar Mahavidyalaya |

| Class and<br>Subject | Notes and observation by the teacher   | Remarks by Principal or HOD  |
|----------------------|--|--|
| Museczem             | (48)(1)(2) specification   |  |
|                      | Students are asked to save   |  |
|                      | the auestions related to theory  |  |
|                      | in which they are satisfied.   | STATE OF THE PARTY |
|                      | ELECTRIC TO THE PROPERTY OF  |  |
|                      |  | National Residence   |
|                      | Study Material helps in their  |  |
|                      | improvement.   |  |
|                      |  |  |
|                      |  | TO A STATE OF THE  |
|                      | Special trained is organized   |  |
|                      | for the practical classes such   | W. Jenny   |
|                      | as voice culture.  |  |
|                      | Mark Commission State of the Commission of the C | Sylapusaha   |
|                      | Comba to the distinguish   | 22/04/9  |
|                      | Special care is done for the   |  |
|                      | weak stidents.   |  |
|                      | The second rate designation and  | ST THE ST  |
|                      | They are guided according to   | 00.1   |
|                      | the syllabus.  |  |
|                      |  |  |
|                      | Knowledge is given on the  |  |
|                      | paper they have no on the  |  |
|                      | life and and a work of   |  |
|                      | Rabin dranath.   |  |
|                      |  |  |
|                      | on Rabindranath's Songs.   | 0  |
|                      | Transfer Const at the  | Joaler ia.   |
|                      | So two two papers are related  | 100  |
|                      | So two two papers are related and their aspect is viewed   |  |
|                      |  | 20   |
|                      |  | Munbens Gangadhar Mahaviova  |

| Notes and observation by the teacher | Remarks by Principal or HOD   |
|--------------------------------------|---|
|                                      |   |
|                                      |   |
|                                      |   |
| Ex own Preparation                   |   |
|                                      |   |
|                                      |   |
|                                      |   |
| Exam Preparation                     |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
| Exam Preparation                     |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
| Ex am pre paration.                  |   |
|                                      | 28.05.2   |
|                                      |   |
|                                      | Principal  Musbers Gengedhar Mahaviovalav                               |
|                                      | No soul Contract  |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      | Exam Preparation  Exam Preparation  Exam Preparation  Exam preparation. |

| Class and<br>Subject                | Notes and observation by the teacher   | Rer      | narks by Principal<br>or HOD          |
|-------------------------------------|--|----------|---------------------------------------|
| grdSem                              |  |          |                                       |
| 3rd Serr<br>55, 10, 12<br>Felsonary | Internal Assessment  |          |                                       |
| Fedguary                            | THE PARTY OF THE P | 1 BANG   |                                       |
|                                     |  | G VED    |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
| 9,24,26<br>Feb                      | Internal Assessment.   |          | Zanton                                |
| teb                                 |  |          | 20011012                              |
|                                     |  | Murchan  | Principal<br>la Gangadhar Mahaviqvala |
|                                     |  | MILLIANT | a Octobre and Maria MARIA             |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  | 1 19 19  |                                       |
|                                     |  |          |                                       |
|                                     | THE RESERVE TO SHARE THE   |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |
|                                     |  |          |                                       |

| Class and<br>Subject | Notes and observation by the teacher | Remarks by Principal<br>or HOD          |
|----------------------|--------------------------------------|---|
| 1st Sem              | 9                                    |   |
| 2021                 | ( Ex em Preforation                  |   |
| June.                |                                      |   |
| 1 thi, 8th           | Exerm Pariod                         |   |
| June                 |                                      |   |
|                      |                                      |   |
| 11 th , 15 th        | Exam Period                          |   |
| June,                |                                      |   |
| 184,22th             | Exam Period                          |   |
| June.                |                                      |   |
|                      |                                      |   |
| June.                | Exam Period.                         |   |
| June.                |                                      | 29.0622                                 |
|                      |                                      | Principal Mupbena Gangadhar Mahaviovala |
|                      | - XX - 1 - 4 X 3                     |   |
|                      |                                      |   |
|                      |                                      |   |
|                      |                                      |   |

| Class and<br>Subject               | Notes and observation by the teacher   | Remarks by Principal or HOD  |
|------------------------------------|--|--|
| 3rd Sem                            | THE RESERVE THE PROPERTY OF THE PARTY OF THE |  |
|                                    | A THE STREET, SHE WAS  | Chicago Company  |
| ,5,10,12.                          | Exam Preparate in For Inter  |  |
| ,5,10,12.<br>March                 | nal Test   |  |
|                                    | THE PROPERTY OF PERSONS ASSESSED.  | Na Albumana  |
| AND THE RESIDENCE                  | The second suite of mile prove to  |  |
|                                    | The state of   |  |
|                                    |  |  |
|                                    | THE PROPERTY OF THE PARTY OF TH |  |
|                                    |  |  |
|                                    |  |  |
| 7,19,26,                           | Exom Preparation   |  |
| 31 March                           |  |  |
|                                    | Last Philadelphia  |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
| 9,19,16,                           | Exem Pre paration for Inter  |  |
| April C                            | nal Test:  | Samon  |
| April                              |  | 21.4.21  |
|                                    | N. N   | Principal<br>Judbena Gangathar Mahavidyalay  |
|                                    |  |  |
|                                    |  |  |
| 499                                | THE ROLL OF THE RESERVE AND ADDRESS.   |  |
| 147.                               |  |  |
| to                                 |  |  |
|                                    |  |  |
|                                    |  |  |
|                                    |  |  |
| THE RESERVE OF THE PERSON NAMED IN |  | The same of the sa |

| Class and<br>Subject   | Notes and observation by the teacher  | Remarks by Principal or HOD   |
|--|---|-------------------------------|
| 6th Serm   | San   |                               |
|  | ALLE STATE OF THE |                               |
|  | The lyric styles of ancient   |                               |
|  | Songs arbengali sings   |                               |
| 9th March  | are discussed both  |                               |
| 2021   | in their practical and  |                               |
|  | theoretical aspects.  | The party of the second       |
|  |   |                               |
|  | The second of the second  |                               |
|  |   |                               |
|  | Brahma Songat is own appro-   |                               |
|  | priate part of their  |                               |
|  | Sy Mabus.   |                               |
|  |   |                               |
|  |   |                               |
| 5th March  | comparative study of  |                               |
| 2021   | Suddha and vikrit Swaras  |                               |
|  | of Hindustuni and commatie  |                               |
|  | System -  |                               |
|  | The matter is very classical.   |                               |
|  | Students need to know   |                               |
|  | the comparative study of  |                               |
|  | these methods.  |                               |
|  |   |                               |
|  |   |                               |
|  |   | 200 L.03                      |
|  |   | Principal                     |
|  |   | Angbena Gangadhar Mahaviovala |
|  |   |                               |
|  |   |                               |
| A SERVICE SERV |   |                               |

2021

## IV. DIARY

| Class and<br>Subject | Notes and observation by the teacher   | Remarks by Principal or HOD |
|----------------------|--|-----------------------------|
| 4th Sem              |  |                             |
|                      | 300 - 500 - 500  |                             |
| por-e10P.            |  |                             |
|                      | Tagore song like Dhenpadangas  |                             |
|                      | Dhamwanga, Khayalanga,   | et i                        |
|                      | Doulanga with reference  |                             |
|                      | to original shrupud / Dhamar)  |                             |
| 3th Sep-             | pheyne 1 Boul Folk Sings.  |                             |
| 2021                 |  |                             |
|                      | to the property of the second  | may The                     |
|                      | This part of syllabus is vory  |                             |
|                      | important and experimen-   |                             |
|                      | tal aspect.  |                             |
|                      |  |                             |
|                      | THE SELECTION OF THE SE |                             |
|                      | original Phanfad, Origi-   |                             |
|                      | nal Dhamar, Original   |                             |
|                      | Kheyar, Original Bunk  |                             |
|                      | it is essential to acquire   |                             |
|                      | their knowledge about  |                             |
|                      | all of them.   | 11 19 11 11                 |
|                      |  |                             |
|                      |  |                             |
| 22th Sep             | These are important lynear   |                             |
| 2021                 | These are important lyrical and and basic parts of music   |                             |
|                      | music  |                             |
|                      |  | 0 -1 (                      |
|                      |  | Sutapa Sar                  |
|                      |  | Samo                        |
|                      |  | 28.9.21                     |
|                      |  | Mughena Gengadhar Mahavia   |

Mugbena Gengadhar Mahaviqyalaya

2021 . IV. DIARY

| Class and<br>Subject  | Notes and observation by the teacher  | Remarks by Principal<br>or HOD           |
|---|---------------------------------------|--|
| the sem   | Preparation for Examination           |  |
|   |                                       |  |
|   | Internal & ssessmeet                  |  |
|   | Period.                               |  |
| - 1   | Golden For France                     |  |
| I KOT.  |                                       |  |
| 200   | Taken Internal Assessent on 21 April. |  |
|   |                                       |  |
|   |                                       |  |
|   | Taken Internal Assessment.            |  |
| aost.   | on 27 th April.                       |  |
| 202   |                                       |  |
|   |                                       |  |
|   |                                       | - Edware                                 |
|   |                                       | 21-64-21                                 |
|   |                                       | Principal Migberta Gangadhar Mahaviqyala |
|   |                                       |  |
| CONTRACTOR OF THE PARTY OF THE |                                       |  |



## Academic Audit

## MUGBERIA GANGADHAR MAHAVIDYALAYA



ESTD.-1964

P. O.—Bhupatinagar 

Dist.—Purba Medinipur

S. T. D. Code--- 03220 Ph. No. : 270236

Ref.no. - M.G.M./ IC/39 /2021-202

Dated: 14/05/2022

From: The Principal

The Inspector of Colleges Vidyasagar University Paschim Medinipur

I am sending herewith "ACADEMIC AUDIT REPORT" of 2020 - 2021 session of the college for your kind perusal.

Please do the needful.

Thanking you,

With Regards

Surser= 14.05.2 Dr. Swapan Kumar Misra

Principal

Principal

Mugheria Gangadhar Mahavidyataya



#### Vidvasagar University Paschim Midnapore-721102 Office of the Inspector of Colleges

#### ACADEMIC AUDIT REPORT OF THE AFFILIATED COLLEGES

01. ACADEMIC SESSION

: July 2020- June 2021

(For which the report is prepared)

02 NAME OF THE COLLEGE

: MUGBERIA GANGADHAR MAHAVIDAYALAYA

Name of Principal/TIC/OIC : D.R. SWAPAN KUMAR MISRA

Telephones No

: 9002275816

URL of College Website (if any): https://mugberiagangadharmahavidyalaya.org/

Year of Establishment: 1964:

Year of Affiliation : 1964

03. NO OF WORKING DAYS

: 156(OFFICE)

04. NO OF TEACHING DAYS

: ONLINE

05. NO OF TEACHING DAYS LOST

: NIL

(State reasons)

06, NO OF OFFLINE / ONLINE CLASSES HELD

(Subject wise)

|                     | Ho                         | nors/M  | lajor                      | (                       | Vocational  |                            |                      | PG       |          |                            |   |
|---------------------|----------------------------|---|----------------------------|-------------------------|---|----------------------------|----------------------|----------|----------|----------------------------|---|
| Subject/Course Name | 1st Year(1st<br>& 2nd Sem) | 2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem) | 3rd Year(5th<br>& 6th Sem) | 1st Year(1st & 2nd Sem) | 2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem) | 3rd Year(5th<br>& 6th Sem) | 1 <sup>st</sup> Year | 2nd Year | 3rd Year | 1st Year(1st<br>& 2nd Sem) | 2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem) |
| ENGLISH             | 165                        | 180   | 341                        | 111                     | 117   | 212                        |                      |          |          |                            |   |
| MUSIC               | 69                         | 77  | 45                         | 36                      | 42  | 12                         |                      |          |          |                            |   |
| BENGALI             | 360                        | 515   | 435                        | 197                     | 250   | 204                        |                      |          |          | 143                        | 188   |
| POLITICAL SCIENCE   | 246                        | 225   | 239                        | 132                     | 187   | 149                        |                      |          |          |                            |   |
| BOTANY              |                            |   |                            |                         |   |                            |                      |          |          |                            |   |
|                     |                            |   |                            |                         |   |                            |                      |          | 1        |                            |   |

Office of IC, Vidyasagar University

Principal

Mugheria Gangadhar Mahavidyalaya

| EDUCATION          |     |     |     |     |     |      |   |   |     |     |     |
|--------------------|-----|-----|-----|-----|-----|------|---|---|-----|-----|-----|
| PHILOSOPHY         | 124 | 217 | 216 | 83  | 87  | 86   |   |   |     | 1   |     |
| MATHEMATICS        | 160 | 163 | 123 |     |     |      |   |   |     | 152 | 150 |
| ECONOMICS          | 130 | 137 | 139 | 105 | 91  |      |   |   |     |     | 1   |
| PHYSICAL EDUCATION |     |     |     | 198 | 188 | 196  |   |   |     |     |     |
| SANSKRIT           | 204 | 232 | 274 | 112 | 206 | 156  |   |   | - 3 | 1   |     |
| HISTORY            | 38  | 40  | 52  | 42  | 86  | 45   |   |   |     |     |     |
| B.P.ED             | 88  | 76  | 100 |     |     | 17 1 |   |   |     |     |     |
| ACCOUNTCY HONS     | 333 | 490 | 400 | 167 | 220 | 190  |   |   |     |     |     |
| GEOGRAPHY          | 205 | 198 | 188 | 186 | 193 | 195  |   |   |     |     |     |
| ZOOLOGY            | 145 | 152 | 167 | 179 | 120 | 95   | E |   |     |     |     |
| NUTRITION          | 185 | 197 | 195 | 178 | 210 | 200  |   |   |     |     | 1   |
| PHYSICS            | 140 | 185 | 199 | 220 | 230 | 195  |   | 1 |     |     |     |
| CHEMISTRY          | 198 | 167 | 187 | 197 | 205 | 212  |   |   |     |     |     |
| M.P.ED             |     |     |     |     |     |      |   |   |     | 124 | 10  |

Office of IC, Vidyasagar University

Mugheria Gangadhar Mahavidyalaya

Page 7

#### NON-TEACHING ATTENDANCE CUM-SELF APPRAISAL REPORT

| Na    | me:                      | 0         | 0                                    |               | F       | OR T  | HE MONTH OF | AZ       | wil             | 2022   |         |           |              |             |
|-------|--------------------------|-----------|--------------------------------------|---------------|---------|---|-------------|----------|-----------------|--|---------|-----------|--------------|-------------|
|       |                          |           | Staff Attendante of the Mame: D. Pal |               |         |   |             | S. Salor | Name: D. Mandal |  |         |           |              |             |
| Date  | Arrival                  | Departure | - Ini                                | itials        | Arrival | Departure                                     | Initials *  | Arrival  | Departure       | Initials   | Arrival | Departure | Initials     | Initials of |
| 1     | 10.50                    | 5.20      | 1                                    | 43.           | 16 50   |   | Dal         | 10       | 5               | Jahoo  | 1035    | 504       | SP2          | 700         |
| 2     | 10:00                    | G. M. S   | /                                    | Mar.          | 10.00   | 6.20  | Dal         | 10       | 5               | Bahoo  |         | -         | 1            | +           |
| 3     |                          | 1         | 7                                    | 15            |         | -   | 0 -         | -4       |                 | 2  |         |           | A -          | -           |
| 4     | 10:40                    | 5.050     | -                                    | 120           | 10.01   | 5.30  | Dal         | 10       | 5               | Falor  | 101-    | < Pm      | GA_          | -           |
| 5     | 10:50                    | 2000      | /                                    | 113~          | 10.00   | 5.15  | Deal        | 10       | 5               | Sahou  | 10 Vm   |           | CAR_         | +           |
| 6     | 12:30                    | 500       | /                                    | No.           | 100     | 5.  | Dal         | 10       | 5               | Linkon   |         | COM       |              | +           |
| 7     | 10:40                    | 5.8.      | 7                                    | 43            | 10      | 5   | Dal         | 10       | 5               | Balos  | 1044    |           |              | -           |
| 8     | 19:45                    | 5.50      | -                                    | WB.           | (0      | 5   | Bal         | 10       | 5               | Sahoo  | loon    | 24.,      | 25           | -           |
| 9     | 10.50                    | 400       | 6                                    | 43            | 10      | -   | Shal        | 10       | 5               | Ashoo  |         |           | OST .        |             |
| 10    |                          |           | /                                    | 10.           | 10      |   | 5           | -        |                 | 1)   | N       | 7         | AY           | +           |
| 11    | 18:10                    | CINO.     |                                      | WR.           | 10      | 0   | Dol         | 10       | 5               | B. /   | 10      | AS        |              | +           |
| 12    | 10.00                    | c. 48.    | -                                    | 25            | 10      | -   | Dol         | 10       | 5               | Strikero   | -       | 5         | (PPL         | -           |
| 13    | 10.00                    | 1.00      | /                                    | 1132          | 10      | 52  | Dal         | 10       | 5               | Thehoo   | 10      | 9         | OP OP        | +           |
| 14    | 0.0                      | 106       | 2                                    | 1             | 10      | 32  | dead        | 10       |                 | Folio /  | 10      | 2         |              | +           |
| 15    |                          |           |                                      | /             |         | 100   | Carried San | 100      |                 | -  |         |           | 1            | -           |
| 16    | -                        |           | 1                                    |               | W.      | The state of                                  | you feel    | 1        |                 | -  | _       | X         | our ve       | -           |
| 17    |                          |           | /                                    | 05            | 20      | 3072  | 25          |          |                 | 1  | 05      |           | For Kany     |             |
| 18    | 10.10                    | SIND      | + 14                                 | ik.           | 10      | 5   | Ø 1         | 16       | 5:5             |  | 10      | 5         |              | -           |
| 19    | 10.20                    | 500       | /                                    |               | 10      | 5:5   | Bal         | 10       | 5               | Stanton.   | 100000  |           | (N2          | 1           |
|       | 10,10                    | 5.50.     | 1                                    | III .         | 10      | 5   | Dal         | -        |                 | Lahor  | 10      | 5         | GR2          | 1           |
| 21    | 10,0                     | 3,00      | X/C.                                 | #5            | 10      | 5   | Dal         | 10       | 5               | Schoo  | 10      | 5         | Qu-          | +           |
| 22    | 10,00                    | 3.45      |                                      | 200           | 10      | 5   | Dal         | 10       | 1 15000         | Stahoo   | 10      |           | SP2          | -           |
|       | 10,                      | 50        | 4                                    | Sm.           |         | 5   | Sal         | 10       | 5               | Sinhoo   | 10      | 5         | OR.          | -           |
| 23    | 10,00                    | 5         | 7                                    | Algor.        | 10      | 20  | Dead        | 10.50    | >               | Halos  | 10      | 5         | (NO          |             |
| 24    | 10.00                    | 2,10      |                                      | 2             | 1.5     | 5   | Dod         | 10       | -               | V  |         |           |              | 1           |
| 25    | 10.                      | T. 20     | -                                    | 18            | 10      |   | 2301        |          | 5               | Bahro  |         | -         |              | 1           |
| 26    | 10.10                    | T. 2.     | (                                    | 堰.            | 10      | 5   | Bal         | 10       | 5               | Bahro  | 10      | 5         | 99           | 1           |
| 27    | 10.05                    | 50        | -                                    | Mar.          | 10      | 5   | Bal         | 10       | 5               | Sahor  |         |           |              |             |
| 28    | 0,20                     | 5.50      | 51                                   | 16.           | 10      | 5:5   | Dal         | 10       | 5               | Stankoro   | 10      | 5         | JA_          |             |
| 29    | 10-40                    | 5.15      | 6                                    | 13-           | 10      | 5:10  | Sal         | 10       | 5               | Salor  | 10      | 5         | Car          |             |
| 30    | 010                      | 500       | 6                                    | 13-           | 10      | 5   | Sal         | 10       | 5               | Beho   | 10      | 5         | (PAL         |             |
| 31    |                          |           | -                                    | 1             |         |   |             | 1        |                 | The Marie of the State of the S |         |           | Hall Control | 1           |
| otal  |                          |           |                                      | JE CONTRACTOR |         |   |             | -        |                 |  |         |           |              |             |
|       | -                        | 411-1-2-  | vious                                | Current       | Prev    | ious  | Current     | Pre      | vious           | Current  | Pre     | vious     | Current      | -           |
| Æ     | Casi                     | ıal       |                                      |               |         | -   | 5           |          |                 | Jonison  | 3       | ting.     |              |             |
| LEAVE | Sick<br>Special<br>Leave |           | 2000 (23)                            |               |         | Princip<br>Princip<br>( Excluding State ays ) |             |          | a Mahavidyalaya |  |         |           |              |             |

45 Benjatola Lane, Kolkata-9 Ph. 2219-3865



u

#### Staff Attendance Register

| lame: B. Soven |         |              | Name: Amilava Khalay                             |         |                    | Name: B. Nayak   |         |          | Name: S. Ghorai  |         |          |          |                  |
|----------------|---------|--------------|--|---------|--------------------|------------------|---------|----------|--|---------|----------|----------|------------------|
|                |         | (0)          |  |         | 90 I               |                  |         | o 1      |  | -       | - 0 1    |          | ha Off           |
| Date           | Arrival | Departur     | Initials   | Arrival | Departu            | Initials         | Amival  | Departur | Initials   | Arrival | Departur | Initials | Initials of Hoad |
|                | 10.09   | 5.40         | 6 Jaren  | 10-40   | 5.50               | Akatua           | 10.20   | 5.4      | Oxanjak  |         |          | gran "   |                  |
|                | 10:55   | 5.20         | Blun   | 10-30   |                    | Malua            | 100     | 5-7      | osayou   |         | (        | Thee'    |                  |
| 11             |         |              | - <  | 1       |                    | ~                |         |          | 4  | 9       |          | AX       |                  |
|                | MILE    | <3           | 6 Bren   | 10.20   | 5100               | Madua            | 100     | 534      | D.L Contai   |         | - 0      | trans    |                  |
|                | 10.5    | 56.55        | Brun   | 10.20   | 5.10               | Alkatua          | 10.6    | 6.2      | Bayak  |         |          | grow-    |                  |
|                | 10.4    | 2.00         | Bleen  | 1040    | 5.20               | Matua            |         |          | D.L Com  |         | 1        | man -    |                  |
|                | 1039    | 5.34         | 6 Sum  | 10.30   | 5.00               | Mahia            | 100     | 5-23     | of any all   |         |          | Show     |                  |
|                | 10.30   | 550          | Elser  | 10.30   | -                  | Matua            |         |          | D.L Conte  | 1       |          | Har      |                  |
| )              | 10:35   |              | Overen   | 10133   |                    | Whatua           | 1050    | 538      | Kayak  |         |          | grow.    |                  |
| 0              |         |              | . 5  |         | O                  | - N              |         | 0        | DAY  |         |          |          |                  |
| 1              | 14.5    | 50           | Orenz  | 10.25   | 5.30               | Alharia          | 10.00   | 5.0      | Bayak  |         |          | Anor"    |                  |
| 2              | 10-3    | 5:30         | Byaren   | 10 40   | 520                | Matea            | 10.     | 9.2      | in the most  |         |          | gran -   |                  |
| 3              | 1635    | >            | Barra  | 1040    | 5.30               | Matua            | 10.0    | 50       | Banfart  |         | 1        | grow     |                  |
| 4              |         |              |  | /       | -                  | I Maria          |         |          | 4  |         |          |          |                  |
| 5              | 1       | 1            |  | 000     | 3                  | S wood           | 026     | 0.       | mom  | /       | 10.      |          |                  |
| 6              |         |              | Ch Gord  | 1       | 2-0-               | 29               |         | 1        | 7%5  | 0       |          | TE I     |                  |
| 7              |         | 100          | 314.69   |         |                    |                  |         |          |  |         |          |          |                  |
| 18             | 14.3    | 10           | 6/dern_  | 10-20   | 5:00               | Matua            | 101     | 53       | Manak  |         | 1        | Other -  |                  |
| 19             | 10 -49  | 60           | Blazers  | 10.A5   | The same of        | Matua            | 100     | 513      | Promork  |         | 1        | anow!    |                  |
| 20             | 6.0     | -5.5         | oraun_   | 10.50   | 545                | Makua            | 18.4    | 5.3      | Bayou  |         | 13.00    | Mari     |                  |
| 21             | 18.3    | 1.6          | Blanen _   | 10.20   | 5.15               | Madua            | 10.00   | 5.31     | 125 anjair   |         | 10000    | giori    |                  |
| 22             | 16.5    | 5 00         | Brown-   | 10.A0   | 5.10               | Matua            | 10.     | 5.2      |  |         |          | There    | -                |
| 23             | 2 .6    | 37.5         | BARM   |         | 4.00               | Matia            | 100     |          | The Designation of the Control of th |         | 1000     | There    | -                |
| 24             | 10      |              | N  |         |                    | - 1              |         |          | A  |         |          | V        |                  |
| 25             | 10.2    | 50           | Open   | 10:35   | 5.00               | Matra            | 10.1    | 5.0      | Kayak  |         | 1        | don      | -                |
| 26             | 1000    | 1.05         | Blum   | 10.43   |                    | Medua            | 103     |          |  |         | 1000     | Shance   |                  |
| 7              | 10753   | 53P          | @Yacon_  | 10:45   | THE REAL PROPERTY. |                  | 10      |          |  | 1       |          | Blan.    |                  |
| 8              | 10.0    | 6.0          | Byavan   | 10.70   |                    | 0.               | Vo      | 200      | Marjak   |         |          | Other .  |                  |
| 9              | 1019    | 1 10         | Oran   | 10.35   | -                  | 100              | 10.     |          | A  |         |          | Chiani   |                  |
| -              | 10.40   | 6.15         |  | 10.90   | -                  | Midua            | 10      | 1 2      | - a car for  | -       |          | grace    | -                |
| 0              | 10.     |              | Baun   | 1000    |                    | A 14mon          | 10      | 1        | Buyour   | -       |          | 000      |                  |
| 1              |         |              |  | -       | 200                |                  |         | 1        |  | -       | 100      |          |                  |
| tet            |         | 12.          | revious Current                                  | Pres    | vious              | Current          | Pro     | evious   | Current  | P       | revious  | Current  | -                |
| 44             | Cas     | lual         |  |         | -                  | some             | 125     | _        | - Controlle  |         | Vious    | Suiterit |                  |
| EAVE           | Spe     | cial         | y<br>of full holidays during<br>(Excluding Sunda |         | The                | Principal Mahavi | TANTONS | -        |  |         |          |          |                  |
| -              | Lea     | ve<br>out pa | v .  | 1       |                    | Cangadia         |         |          | of the same of   |         |          | 1-13-12  |                  |

Staff Attendance Register

| Name: A Khatua (Maity) |         |           |                 |         |           | Appli 2022<br>Name: S. Shokai        |         |           | Name:    |         |           | Office                                  |                         |
|------------------------|---------|-----------|-----------------|---------|-----------|--------------------------------------|---------|-----------|----------|---------|-----------|---|-------------------------|
| 7 4 0                  |         |           |                 |         |           |                                      |         |           |          |         |           |   |                         |
| Date                   | Arrival | Departure | Initials        | Arrival | Departure | Initials                             | Arrival | Departure | Initials | Arrival | Departure | Initials                                | Initials of Head Office |
|                        | 10.30   | 5         | A. Ichatca.     | 10.20   | 5.15      | S. Moved                             | 10      | 5         | S. G.    |         |           |   |                         |
| 2                      | 10.00   | 5         | A: Khatwa       | 10.90   | 0,00      | 8. Mondon                            | 10      | -         | S. a.    |         |           |   |                         |
| 3                      |         | 1         | AY              | 1       |           | SX                                   |         | W         | S. GAY   |         | D         | AA )                                    | 1                       |
|                        | 10-35   | 5         | A.Khatian.      | 100     | 5.15      | 8. Nordal                            | 10      | 5         | S - G1 . |         | -         |   |                         |
| 5                      | 10:40   | 5         | Acktontes.      |         |           | S. Mondal                            | 10      | 5         | S. a.    |         |           |   |                         |
|                        | 1130    | 5         | A-Khatee.       | 10.90   | 5.15      | B. Mord on                           | 10      | 5         | 8.61     |         | LE        |   |                         |
|                        | 10      | 5         | A. Khitera      |         |           | S- Moreon                            | 10      | 5         | 3. G.    |         |           |   |                         |
| _                      | 0.30    | 5         | Askhafees.      |         |           | S. Marcol                            | 10      | 5         | 8. G.    |         |           |   |                         |
| _                      | 10.30   | 5         | Ackhales        |         |           |                                      | 10      | 5         | 8. G.    |         |           |   |                         |
| 0                      |         |           |                 |         |           |                                      | -       |           | B. G.    |         |           |   |                         |
| 1                      | 10      | 5         | A-febratica.    | 10.30   | SILE      | S. Movdos                            | 10      | 5         | 8.9.     |         |           |   |                         |
| 2                      | 10.31   |           | Atenation       | 16,30   | 5,50      | S. Mind of                           | 10      | 5         | S. G.    |         |           |   |                         |
| 3                      | 16.30   | 5         | Cokhates.       | 10.15   | 5.15      | S. Mored                             | 10      | 5         | 8.61.    |         |           |   |                         |
| 4                      |         |           | 12 11 12 12 12  | /       |           |                                      |         |           | 8 : G1 · |         |           |   |                         |
| 5                      |         |           |                 |         |           |                                      |         |           | S. G.    |         |           |   |                         |
| 6                      |         |           |                 |         |           |                                      |         |           | 3.01.    | /       |           |   |                         |
| 7                      |         | -         |                 |         |           |                                      |         |           | S.G./    |         |           |   |                         |
| P. CO.                 | 10030   | -         | 4. Khatus.      |         |           | E. Moved of                          |         |           | S. G.    |         |           |   |                         |
| _                      | 16.30   |           | A. Klotus       |         |           | S. Mandon                            |         |           | 3.01.    |         |           |   |                         |
| 20                     | 16.30   |           | Ackedia.        | 10.30   | 5.15      | S. Mandol                            | 1       |           | S.G.     |         |           |   |                         |
| 1                      |         | 5         | A.Khatus.       |         |           | S. Men of                            | 1       |           | 8.61     |         |           |   |                         |
| 2                      | -       | 5         | A.Khatua.       |         |           | 8. Moreal                            |         |           | 3. G.    |         |           |   |                         |
| 23                     |         |           | 1               | 10.00   | 2.30      | S. Mondos                            |         | DE ROI    | 8. G.    |         |           | 1 |                         |
| 4                      |         |           | 7               |         |           | 2 1101                               | 1 2 2   |           | 8. Gi.   |         | 100       | SUNDA                                   | Y                       |
| 5                      | 10      | 5         | Askhodies.      |         |           | 8. Moved                             | 17.742  |           | 8.01.    |         |           | 2 1 12 14                               | 1                       |
| 6                      | 10      | 5         | A. Khutera      |         |           | SiMbrad                              |         | -         | g. G1.   |         | 70        |   |                         |
| 7                      | 10      | 5         | A. Khatee.      |         |           | S. None                              |         | 198       | 8.9.     | - 1     |           | 11/2 12/3                               |                         |
| 8                      | 10      | 5         | Arkhatar.       | 10,9    | Sal       | S. Mondo)                            |         |           | S. G.    |         |           |   | 1                       |
| 9                      | 10      | 5         | A treater       | 14.130  | 5,60      | as . Move of                         |         |           | S. G.    |         |           |   |                         |
| 0                      | 10      | 5         | A. Matur.       | 10.20   | 9,30      | J. Mondos                            |         | 4         | S.a.     |         | 100       | 1000                                    | -                       |
| 1                      |         | 4 3       |                 |         |           |                                      | - 1     |           | 8.00.    |         |           |   |                         |
| tal                    |         |           |                 | Den     | inus      | Current                              | Prov    | vious     | Current  | -       | 1         |   | -                       |
|                        | Casi    |           | revious Current | riev    | rious     | Princi<br>Princi<br>Mugberia Gungadi | 200     | 3         | Sy 22    | Pre     | vious     | Current                                 | -                       |
| LEAVE                  | Sick    |           |                 | -       |           | Princ                                | Nah     | avidyan   | 4        |         |           |   | -                       |



Staff Attendance Register
FOR THE MONTH OF Agail 222
Name: S. Jana Name: S. Swrangi Name: M. Maity Name: S. Raut Initials of Head of the ( Arrival Initials Arrival Initials Initials Initials 5 10 10 S. Rout & Jano 5.00 10 2 S. Rout 10 J. Jaw 7 3 5. Rout 4 10 J. Jaw 10 10.00 5. Rout 16 5 10 5.10 4. Tant 5. Round 10 5 0 1. Jans 10 10.09 5,10 01 S. Taus 5 5. Raus 10 di Jaw. 5. Rout 10 10 PE 5.30 10 9 10.05 S. Raut 10 & Jana 10 10 Sirka 11 070 5.00 5. Raul 10 5 Gano. 10 10 4 Jana 12 0+39 5.20 5. Rout 5 5 10 10 5. Rout 13 5 10.70 do Javas 10 14 15 16 17 5. Raul 18 10 5 10 45 Jans 5 S. Raut 19 10 5 5 4. Jano 10 5. Rout 20 10 S. Jaw 10 5 21 S. Rout 5 10 5 2014 4, Jaw 10 S. Raut 22 10:20 10 S. Jaws 10 5 S. Rauf 23 1030 10 & Saw 5 10 24 25 12:30 S. Raut 10 G. Jair 16 5 10 26 S. Raut 10 5. Jaw 10 5 10 27 10 5 SiRaut G. Caro 10 5 28 5. Raut 10 5 16 19 Daws 16 10 29 16 S. Raut 5 S. Saw 10 5 30 16 5. Rout 10 G. Jaw. 10 31 Total Previous Current Previous Current Previous Current Casual Previous LEAVE Sick Special Leave without pay No. of full holidays during the month-No. of full holidays during the month-(Excluding Sundays)

No. of half-folistays oping the month-Texchologies sturdays)

Sreema traders, 45 Beniatola Lane, Kolkata-9 Ph. 2219-3865 Total No. of working days

during the month-